

RECORDS TRANSMITTAL AND RECEIPT

Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on

PAGE
1

OF
PAGES

1. To (Complete the address for the records center serving your area as shown in 36 CFR 1228.150.)

Federal Records Center
ATTN: 7358 S. Pulaski Rd.
Chicago, IL 60629

2. AGENCY TRANSFER AUTHORIZATION
TRANSFERRING AGENCY OFFICIAL (Signature and title)
Janet Pfundheller, Superfund Records Manager
DATE
08/11/10

3. AGENCY CONTACT
TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.)
Janet Pfundheller, Superfund Records Manager

4. RECORDS CENTER RECEIPT
RECORDS RECEIVED BY (Signature and title)
DATE

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Janet Pfundheller
U.S. EPA, Region 5
(SRC-7J)
77 W. Jackson Blvd.
Chicago, IL 60604

Fold Line

6. RECORDS DATA

| ACCESSION NUMBER | | | VOLUME (cu. ft.) | AGENCY BOX NUMBERS | SERIES DESCRIPTION (With inclusive dates of records) | RESTRICTION | DISPOSAL AUTHORITY (Schedule and item number) | DISPOSAL DATE | COMPLETED BY RECORDS CENTER | | | | |
|------------------|------|--------|---------------------|--------------------------|---|-------------|--|---------------|-----------------------------|-----|------------|------------|---------------|
| RG | FY | NUMBER | | | | | | | LOCATION | | CONT. TYPE | AUTO DISP. | |
| (a) | (b) | (c) | (d) | (e) | | (g) | (h) | (i) | (j) | (k) | (l) | | |
| PT 412 | 2011 | 0051 | 3 | 1 - 3 | Site Name: American Chemical Services, IN Documents Date: N.D. - 2008 Closed: 08/11/10 | R | EPA Series No.: NARA Schedule No EPA 014A1 | 10/2010 P | | | | | SHELF DIAN |

US EPA RECORDS CENTER REGION 5



414179

FILE INVENTORY SHEET

| FILE SERIES NAME | AMERICAN CHEMICAL SERVICES, IN | |
|------------------|---|---------------------|
| 1. | OPERATION & MAINTENANCE MANUAL GROUNDWATER TREATMENT PLANT - VOL. 1 OF 11 | 07/02 |
| 2. | ORIGINAL ROD | 09/30/92 |
| 3. | GROUNDWATER & SERVICES RELATED | 2000 - 2008 |
| 4. | GROUNDWATER TREATMENT PLANT - COMPLIANCE SAMPLE RESULTS | 1998 - 06/24/02 |
| 5. | INTERIM COVER - OFF-SITE AREA | 1999 - 2001 |
| 6. | RI/FS COMPLETION LETTER | 02/22/00 |
| 7. | CRL ISSUE | 04/17/00 - 10/14/99 |
| 8. | RISK ASSESSMENT (BLACK & VEATECH) | 03/04/99 - 06/04/99 |
| 9. | FINAL HUMAN HEALTH RISK ASSESSMENT | 08/21/00 |
| 10. | MONTGOMERY WARD SETTLEMENT: AMENDED DI MINIMUS SETTLEMENT | 01/12/99 - 08/28/98 |
| 11. | ROD AMENDMENT (ORIGINAL) | 07/27/99 |
| 12. | ROD AMENDMENT PUBLIC MEETING | 1999 |
| 13. | ROD AMENDMENT / PROPOSAL PLAN | 02/99 - 07/99 |
| 14. | SOIL VAPOR EXTRACTIONS - TESTING ENHANCEMENTS | 2002 - 2006 |
| 15. | WEEKLY CONSTRUCTION MEETING MINUTES (06/03-09/05) & MONTHLY 2006-2007 | 05/29/03 - 02/08/07 |
| 16. | LOWER AQUIFER GWD INVESTIGATION, PHASE 2 | 06/06 |
| | | |

BOX IDENTIFICATION RECORD

Division: _____ Box Accession Number _____

Date Sent to FRC _____

Box 1 of 3

FILE INVENTORY SHEET

| FILE SERIES NAME | AMERICAN CHEMICAL SERVICES, IN | |
|------------------|--|---------------------|
| 1. | QUARTERLY MONITORING REPORT: ACTIVE TREATMEN SYSTEMS 2 ND QUARTER 2007 | 09/07 |
| 2. | LOWER AQUIFER GWD INVESTIGATION - PHASE 3 | 01/31/07 |
| 3. | FINAL WORK PLAN FOR LOWER AQUIFER GWD INVESTIGATION - PHASE 1 | 10/15/04 |
| 4. | QUARTERLY MONITORING REPORT: ACTIVE TREATMEN SYSTEMS 1ST QUARTER 2006 | 06/06 |
| 5. | QUARTERLY MONITORING REPORT: ACTIVE TREATMEN SYSTEMS 2 ND QUARTER 2006 | 09/06 |
| 6. | PRP FIELD UPDATES - REMEDIAL ACTION | 2001 - 2002 |
| 7. | QUALITY ASSURANCE PROJECT PLAN | 04/07 |
| 8. | RESIDENTIAL WELL SAMPLING | 1999 |
| 9. | CD/FINANCIAL ASSURANCES | 2002 - 2004 |
| 10. | NEW QAPP | 01/20/99 |
| 11. | ORC PILOT STUDIES | 1998 - 2001 |
| 12. | PRP PROGRESS REPORTS MONTHLY (2004-2005) & QUARTERLY REPORTS (2006-2008) | 02/09/04 - 04/09/08 |
| 13. | SEPARATION BARRIER WELL - C.C. REPORT (DRAFT COMMENTS & FINAL APPROVAL LETTER | 12/01 - 04/02 |
| 14. | QAPP ADDENDUM - REQUESTS FOR REVIEW | 2007 |
| 15. | MAPS & BROCHURES | 06/99 - 08/10/00 |
| | | |
| | | |

BOX IDENTIFICATION RECORD

Division: _____ Box Accession Number _____
 Date Sent to FRC _____ Box 2 of 3

FILE INVENTORY SHEET

| FILE SERIES NAME | AMERICAN CHEMICAL SERVICES, IN | |
|-------------------------|--|---------------------|
| 1. | REQUEST FOR BID/PROPOSAL – FINAL REMEDY | 12/03/02 – 06/30/04 |
| 2. | C.C. REPORTS FOR PCBs IN WETLAND | 07/02 – 10/02 |
| 3. | REVIEW COMMENTS & RESPONSES: LONG TERM GROUNDWATER MONITORING PLAN | 09/01 – 03/02 |
| 4. | GROUNDWATER COMMENTS & RESPONSES (USEPA & IDEM) | 02/19/99 – 04/17/01 |
| 5. | SERVICE ISSUES | 10/26/01 – 10/14/03 |
| 6. | WELL & PIEZOMETER ABANDONMENTS | 1999 - 2001 |
| 7. | EPA DRUM REMOVAL ACTION (PIPELINE AREA) | 1999 |
| 8. | CONSENT DECREE ISSUES; 10 PT SETTLEMENT | 07/19/00 – 03/03/00 |
| 9. | REMEDIAL DESIGN: 30%, 95% COMMENTS, MEETINGS | 1999 - 2000 |
| 10. | FIRST 5 YEAR REVIEW | 04/01 |
| 11. | “PGCS & BLUES – FINAL INSPECTION (COMPLETION OF CONSTRUCTION LETTER – INTERIM) | 04/04/01 |
| 12. | PRP LIST | 02/10/98 – 03/22/95 |
| 13. | GENERAL SPECIAL ACCOUNTS: CD ESTIMATES | 05/12/99 – 04/02/00 |
| 14. | DE MINIMIS AOC SETTLEMENT: WASTE-IN LISTS | 05/24/95 - 1994 |
| 15. | AOC COMMENTS, ISSUES; SPECIAL ACCOUNT ISSUES | 1993 - 1998 |
| 16. | PRP LIST – PERCENTAGE CONTRIBUTOR | N.D |
| 17. | CORRESPONDENCE | 11/26/96 – 05/20/94 |
| 18. | WASTE-IN – WORK BY CONTRACT EVIDENCE AUDIT TEAM | 1994 |
| 19. | DEMINIMIS SETTLEMENT – VOLUMETRIC CHALLENGES BY PRPs | 1994 - 1998 |

BOX IDENTIFICATION RECORD

Division: _____ **Box Accession Number** _____

Date Sent to FRC _____ **Box 3 of 3**